FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00140901-B **Type of Permit:** FILMING **Release Date:** 08/15/2018

**Production Company** PULSE FILMS LTD

**Insured Company Name** PULSE COMMERCIALS LLC
Contact Phone No. 1 310-820-7600
Contact Phone No. 2
Fax
Address 1265 S Cochran Ave
LOS ANGELES, California 90018

**Production Title** FORD

**Type of Production** Commercial - Standard

**Producer** Drew Mardis

**Director** TBD TBD

**1st AD** Kevin Brady

**Production Manager** Brent Pennington

**FilmL.A. Coordinator** Carri Stevens

**Location Manager** Justin Besemer
Primary Phone Mobile - 858-342-9945
Secondary Phone

**Location Assistant** TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| Posting 1200 | $276.00 |
| Notification Charge | $454.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |

**Total Permit Fee** $1,151.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140901-B | **Location Manager** | Justin Besemer |
| **Production Company** | PULSE FILMS LTD | Primary Phone | Mobile - 858-342-9945 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | FORD | | |

**Location Address** Bay St., Santa Fe Ave - East to End, Los Angeles, CA 90021

**Location Type** Street

**Film Dates** 8/16/2018 - 8/16/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Russian arm;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** H6

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140901-B | **Location Manager** | Justin Besemer |
| **Production Company** | PULSE FILMS LTD | Primary Phone | Mobile - 858-342-9945 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | FORD | | |

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT — Gabriel Aleman

**Coordinator Note** Rider B releases location

**Coordinator Note** RIDER B RELEASES LOCATION

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** Location Type : Other Location | 2141 Sacramento St, Los Angeles, CA, 90021 | **Crew Parking** Location Type : Other Location | 2141 Sacramento St, Los Angeles, CA, 90021 |

**Posting "No Parking" signs** B/S BAY ST, SANTA FE AVE - EAST TO END

**Approximate Footage** 901 - 1200 **Log Number** 212298

**Date(s)** 8/16/2018 to 8/16/2018 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140901-B | **Location Manager** | Justin Besemer |
| **Production Company** | PULSE FILMS LTD | Primary Phone | Mobile - 858-342-9945 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | FORD | | |

# This location has been CANCELED

**Location Address** Avenue of the Stars, Santa Monica Blvd - W Olympic Blvd, Los Angeles, CA 90067

**Location Type** Street

**Film Dates** 8/18/2018 - 8/18/2018 06:00 - 22:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140901-B | **Location Manager** | Justin Besemer |
| **Production Company** | PULSE FILMS LTD | Primary Phone | Mobile - 858-342-9945 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | FORD | | |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Russian arm; Cancel location per JDP 8/14, 1146 hrs;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** E3

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type : To Be Determined

**Crew Parking**
Location Type : To Be Determined

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00140901-B | **Location Manager** | Justin Besemer |
| **Production Company** | PULSE FILMS LTD | Primary Phone | Mobile - 858-342-9945 |
| **Insured Company** | PULSE COMMERCIALS LLC | Secondary Phone | |
| **Production Title** | FORD | | |

# This location has been CANCELED

**Location Address** Constellation Blvd, Century Park East - Century Park West, Los Angeles, CA, 90067

**Location Type** Street

**Film Dates** 8/18/2018 - 8/18/2018 06:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** 140901_NS_CONSTELLATION_AOS_CENTURY PARK E Layout1 (1).pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cranes | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Picture vehicles | 3 |
| Portable restrooms | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Off-Duty/Retired LAPD Officer(s) | 4 |

NOT A PERMIT

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## Summary Information — Location



**Permit Number** F00140901-B
**Production Company** PULSE FILMS LTD
**Insured Company** PULSE COMMERCIALS LLC
**Production Title** FORD

**Location Manager** Justin Besemer
Primary Phone Mobile - 858-342-9945
Secondary Phone

| | |
|---|---|
| Trailers | 3 |
| Vans | 3 |

**Filming Activities** Camera on sticks; Car-to-Car; Drive by; Drive ups & away; Driving shots; Equipment on sidewalk, in curb lane & across street; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Russian arm; Cancel location per JDP 8/14, 1146 hrs;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 632 **Grid:** E3

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY POLICE DEPARTMENT | Gabriel Aleman |
| FILML.A. CLOSURES | Joshua Mingo |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Jessica Castro |

**Coordinator Note** **LOCATION CANCELED. POSTING/NOTIFICATION FEES DUE**

**Parking**

**Base Camp**
Location Type : To Be Determined

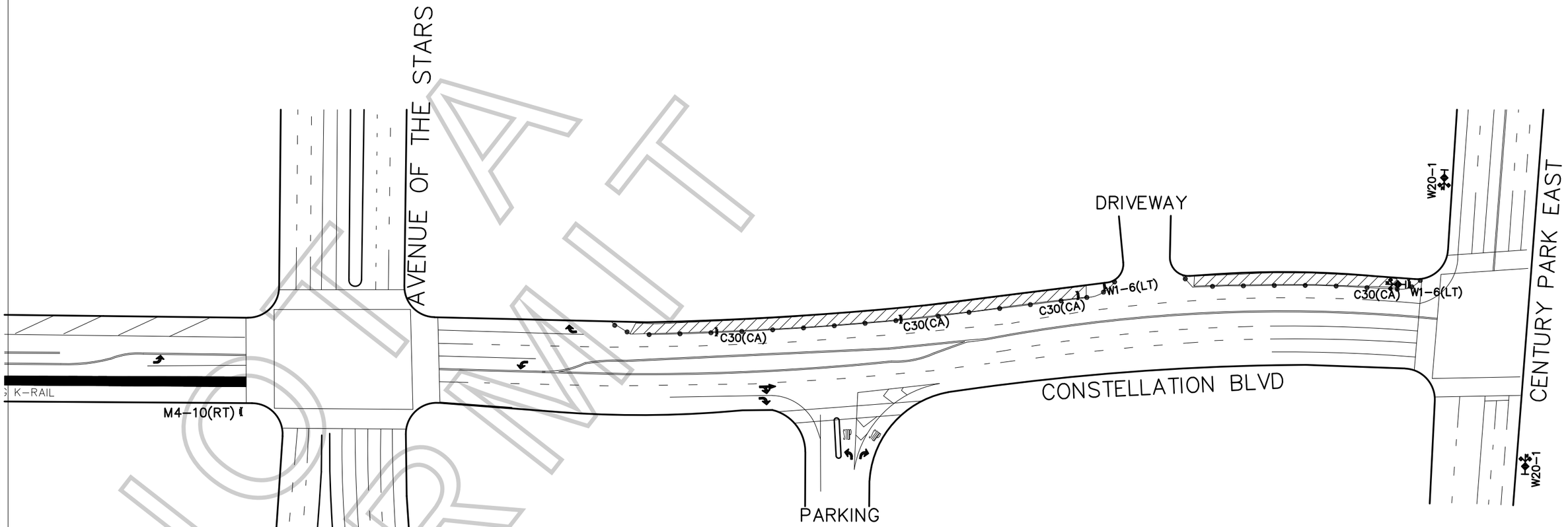
**Crew Parking**
Location Type : To Be Determined

**Lane / Full Closure** CANCEL CLOSURE REQUEST PER JDP 8/14, 1146 HRS

**Approximate Footage** 0 - 300

**Date(s)** 8/18/2018 to 8/18/2018 **Time(s)** 06:00 to 16:00

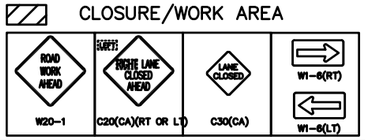
NO PERMIT




NOT A PERMIT

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




FILM LA COORDINATOR: CARRI STEVENS
FILM LA PERMIT # F-140901

CLOSURE INFO:
N/S CURB LANE CONSTELLATION BL
CENTURY PARK E - AVENUE OF THE STARS
8/11, 0600-1600

PULSE FILMS LTD
"FORD"
LOCATIONS CONTACT:
JDP 323-260-4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.